Athletics
2026-2027



# NOVEMBER

## SPORTS GAMES



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 1<br>Swim Meet<br>9:00 | 2 | 3<br>NO SCHOOL | 4 | 5 | 6 | 7<br>Bowling Championship |
| 8 | 9 | 10 | 11<br>NO SCHOOL | 12 | 13 | 14<br>Knights of Columbus Free Throw Championship |
| 15<br>Swimming Championship | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25<br>NO SCHOOL | 26<br>NO SCHOOL | 27<br>NO SCHOOL | 28 |
| 29 | 20 | | | | | |

**To participate in any sports you *must* fill out a permission slip and pay the fee!**

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2026-2027



# NOVEMBER
## SPORTS PRACTICES



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| 1 | 2 | 3<br>NO SCHOOL | 4<br>Varsity BB<br>3:30-5<br>Swim Practice<br>5:30 | 5 | 6 | 7<br>Swim Practice<br>12:30 |
| 8 | 9 | 10<br>Varsity BB<br>3:30-5<br>JV BB<br>5:45-6:45 | 11<br>NO SCHOOL | 12 | 13 | 14<br>Swim Practice<br>12:30 |
| 15 | 16 | 17<br>Varsity BB<br>3:30-5<br>JV BB<br>5:45-6:45 | 18<br>Varsity BB<br>3:30-5 | 19 | 20 | 21 |
| 22 | 23 | 24<br>Varsity BB<br>3:30-5<br>JV BB<br>5:45-6:45 | 25<br>NO SCHOOL | 26<br>NO SCHOOL | 27<br>NO SCHOOL | 28 |
| 29 | 20 | | | | | |

**To participate in any sports you *must* fill out a permission slip and pay the fee!**

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# BOYS BASKETBALL

## JV and Varsity

Practices will start November 1st
Official permission slip has been sent out

**Varsity** - Mr. Rajczak
Practice Tuesdays and Wednesdays 3:30-5
Saturdays 9:00-10:30

**JV** - Mrs. Vaughn
Practice Tuesdays 5:45-6:45

Coaches and players needed! Please email Danielle Duck at duckd@ststephensgi.org for any questions.



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# KNIGHTS OF COLUMBUS FREE THROW CHAMPIONSHIP

November 14, 2026
St. Stephen Gym
Time: TBD

Since 1972, councils have sponsored the Knights of Columbus Free Throw Championship for boys and girls from the ages of **9 to 14** to provide an athletic outlet and encourage the values of sportsmanship and healthy competition. Kids compete within their own gender and age and progress from local level to district, regional and state/province competitions.

Players needed! Please fill out the permssion slip below with a copy of your birth certificate and turn into the school! If you have any questions please email Danielle Duck at duckd@ststephensgi.org.



# Free Throw Championship Entry Form/Score Sheet

I wish to enter THE KNIGHTS OF COLUMBUS FREE THROW CHAMPIONSHIP in the category and age group checked below. My eligibility is to be determined by my age as of January 1. I also understand that I may only compete in one council level competition.

☐ Boys ☐ Girls Council # _____ AGE: ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14

**Note:** This same form must be used for the Council, District and Jurisdiction Competition — please be sure it is passed on accordingly.

Name of Entrant _____ Date of Birth _____

Street Address _____

City _____ State/Province _____ Postal Code _____

Parent/Guardian Telephone (Circle one: Home Cell) _____ Email _____ Signature of Entrant _____

## This Section To Be Completed By Parent/Guardian:

Council No. _____

By signing below, the undersigned requests and approves of the entrant's registration and participation in the KNIGHTS OF COLUMBUS FREE THROW CHAMPIONSHIP ("The Contest"). In consideration for the entrant's participation in the Contest, the undersigned (1) acknowledges that the entrant's participation will be at the sole risk of the entrant and the undersigned and (2) agrees to release, indemnify and hold the Knights of Columbus Supreme Council, its subordinate units, officers, agents, members and employees harmless from any and all demands, claims or causes of action arising from or relating to the entrant's participation in the Contest. The undersigned also agree to allow representatives from the Knights of Columbus Supreme Council or any of its subordinate units to take and publish photographs or videos of the entrant during the Contest. **The entrant may compete in only one council level competition. Parent or guardian must sign this form before entrant competes.**

_____

Parent/Guardian Date signed

## This Section To Be Completed K of C Officials:

SCORING INSTRUCTIONS: Each contestant will be allowed **15** consecutive free throws in **council** competition and **25** consecutive free throws in **all other levels**. Indicate number of free throws "made" in first column. Those tied for highest score will compete in successive rounds each being allowed 5 free throws until one contestant emerges as winner. Use other columns to indicate scores in "playoff" rounds.

| COMPETITION LEVEL | SCORING: [X] BASKET MADE [O] BASKET MISSED | TOTAL BASKETS MADE |
|---|---|---|
| **COUNCIL:** | | |
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| **DISTRICT:** | | |
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| **REGIONAL:** | | |
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| **JURISDICTION:** | | |
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***(Councils should retain a copy of this completed form for their files)***